

50TH ANNIVERSARY OF THE BOYS AND GIRLS CLUB OF YELLOWSTONE COUNTY

• Mr. TESTER. Mr. President, today, I rise to recognize the Boys and Girls Club of Yellowstone County for 50 years of service to the Billings community.

The Boys and Girls Club of Yellowstone County first opened its doors in 1971, serving 70 kids out of the basement of the old public library in downtown Billings. Over the past half century, the club has grown to serve well over 500 kids and operates five clubhouses and five microsities across the Magic City.

Throughout the pandemic, the club never stopped doing what it does best serving the kids who need it most. Like many other schools and organizations, the club initially had to close their doors when COVID-19 came to Montana. But they put in the hard work and managed to reopen carefully and safely so they could continue providing a welcoming place for kids to learn together, make lifelong friendships, and build skills and confidence that will serve them for the rest of their lives. I commend president and CEO Brian Dennis and his staff for navigating these challenging times and for their steadfast commitment to ensuring every child in our community is set up to succeed.

The Boys and Girls Clubs of America challenge each and every one of us to reach our full potential and be great. For the past 50 years, the Yellowstone County club has done exactly that. Congratulations, thank you, and best of luck as you continue this truly commendable work.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Roberts, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. CANTWELL, from the Committee on Commerce, Science, and Transportation:

Special Report entitled "Legislative Activities Report of the Committee on Commerce, Science, and Transportation of the United States Senate During the 116th Congress" (Rept. No. 117-8).

By Mr. WYDEN, from the Committee on Finance:

Special Report entitled "Report on the Activities of the Committee on Finance During the 116th Congress" (Rept. No. 117-9).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. KAINE (for himself and Mr. PORTMAN):

S. 1078. A bill to require the Secretary of Labor to award grants for promoting industry or sector partnerships to encourage industry growth and competitiveness and to improve worker training, retention, and advancement as part of an infrastructure investment; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HEINRICH (for himself, Mr. LUJAN, Ms. SINEMA, Ms. ERNST, and Mr. CORNYN):

S. 1079. A bill to award a Congressional Gold Medal to the troops from the United States and the Philippines who defended Bataan and Corregidor, in recognition of their personal sacrifice and service during World War II; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. COONS (for himself and Mr. RUBIO):

S. 1080. A bill to designate residents of the Xinjiang Uyghur Autonomous Region as Priority 2 refugees of special humanitarian concern, and for other purposes; to the Committee on the Judiciary.

By Mr. BRAUN (for himself, Mr. SCOTT of South Carolina, Mr. BENNET, and Mr. BURR):

S. 1081. A bill to authorize the Department of Labor's voluntary protection program; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ERNST (for herself and Mr. MARSHALL):

S. 1082. A bill to prohibit Federal agencies from establishing policies that prohibit the service of particular types of food in dining facilities of agencies; to the Committee on Homeland Security and Governmental Affairs.

By Mr. RUBIO (for himself, Ms. ROSEN, Mr. SCOTT of Florida, Mr. SASSE, Ms. ERNST, and Mr. CRAMER):

S. 1083. A bill to provide for the restoration of legal rights for claimants under Holocaust-era insurance policies; to the Committee on the Judiciary.

By Mr. LEE (for himself, Mr. BARRASSO, Mr. TILLIS, Mrs. HYDE-SMITH, Mr. COTTON, Mr. DAINES, Mrs. BLACKBURN, Mr. BOOZMAN, Mr. RUBIO, Mr. CRAMER, Mr. BRAUN, Mr. PAUL, Mr. THUNE, Ms. MURKOWSKI, Ms. LUMMIS, Mr. HOEVEN, Mr. ROMNEY, Mrs. FEINSTEIN, Mr. CRUZ, Mr. MORAN, Mr. WICKER, Ms. ERNST, and Mr. RISCH):

S. 1084. A bill to amend the Servicemembers Civil Relief Act to provide for the portability of professional licenses of members of the uniformed services and their spouses, and for other purposes; to the Committee on Armed Services.

By Mrs. GILLIBRAND:

S. 1085. A bill to establish the African Burial Ground International Memorial Museum and Education Center in New York, New York, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BLUMENTHAL (for himself and Mr. MORAN):

S. 1086. A bill to provide incentives for hate crime reporting, provide grants for State-run hate crime hotlines, and establish alternative sentencing for individuals convicted under the Matthew Shephard and James Byrd, Jr. Hate Crimes Prevention Act; to the Committee on the Judiciary.

By Mrs. GILLIBRAND:

S. 1087. A bill to provide a duplication of benefits fix for Sandy CDBG-DR recipients,

and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CRUZ (for himself, Mr. CORNYN, Mr. CRAMER, Mr. TILLIS, Mr. INHOFE, Mr. CRAPO, and Mr. BRAUN):

S. 1088. A bill to provide requirements for the appropriate Federal banking agencies when requesting or ordering a depository institution to terminate a specific customer account, to provide for additional requirements related to subpoenas issued under the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. BLACKBURN (for herself and Ms. DUCKWORTH):

S. 1089. A bill to direct the Government Accountability Office to evaluate appropriate coverage of assistive technologies provided to patients who experience amputation or live with limb difference; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CRUZ (for himself, Mr. CRAMER, Mr. PAUL, Mr. BARRASSO, and Mr. INHOFE):

S. 1090. A bill to eliminate the Bureau of Consumer Financial Protection; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MCCONNELL:

S. 1091. A bill to designate certain future interstates and high priority corridors in Kentucky, and for other purposes; to the Committee on Environment and Public Works.

By Ms. SMITH (for herself and Mr. BLUNT):

S. 1092. A bill to direct the Secretary of Agriculture to establish a program under which the Secretary awards grants to States or State departments of agriculture for the purpose of providing support to agricultural fairs for losses sustained due to COVID-19; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. RUBIO (for himself and Ms. HASSAN):

S. 1093. A bill to amend title 38, United States Code, to establish in the Department the Veterans Economic Opportunity and Transition Administration, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. BALDWIN (for herself and Mr. BRAUN):

S. 1094. A bill to ensure that certain materials used in carrying out Federal infrastructure aid programs are made in the United States, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MORAN (for himself and Mr. TESTER):

S. 1095. A bill to amend title 38, United States Code, to provide for the disapproval by the Secretary of Veterans Affairs of courses of education offered by public institutions of higher learning that do not charge veterans the in-State tuition rate for purposes of Survivors' and Dependents' Educational Assistance Program, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. LANKFORD (for himself and Mr. CARPER):

S. 1096. A bill to amend title 38, United States Code, to expand eligibility for the Marine Gunnery Sergeant John David Fry Scholarship to include spouses and children of individuals who die from a service-connected disability within 120 days of serving in the Armed Forces, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. PETERS (for himself, Mr. HOEVEN, and Ms. ROSEN):

S. 1097. A bill to establish a Federal rotational cyber workforce program for the Federal cyber workforce; to the Committee on